WHAT

Before taking Lydia E. Pinkham's Vegetable Compound.

Natick, Mass.—"I cannot express what I went through during the change of life before I tried Lydia E. Pinkham's



one day of the wonderful cures made by Lydia E. Pinkham's Vegetable Compound and decided to try it, and it has made me a well woman. My neighbors and friends declare it My neighbors and friends declare it had worked a miracle for me. Lydia E. Pinkham's Vegetable Compound is worth its weight in gold for women during this period of life. If it will help others you may publish my letter."—Mrs. NATHAN B. GREATON, 51 N. Main Street, Natick, Mass.

The Change of Life is the most critical period of a woman's existence. Women everywhere should remember that there is no other remedy known to medicine that will so successfully carry women through this trying period as Lydia E. Pinkham's Vegetable Compound.

If you would like special advice about your case write a confiden-tial letter to Mrs. Pinkham, at Lynn, Mass. Her advice is free, and always helpful.





GILT EDGE the only ladies shoe dressing that positively contains Oil. Blacks and Polishes addes' and children's boots and shoes, shines without rabbing, 25c. "French Gioss," 10c.

BANDY combination for cleaning and polishing all kinds of ruses to ran shoes, 25c. "Star" size, 10c.

ELITE combination for gentlemen who take pide in ha-ring their shoes look Al. Besteres color and lastre to all black shoes. Polish with a brush or cloth, 25c cents. "Buby Elite" size Ricents.

If your dealer does not keep the kind you want, send us his address and the price in stamps for a full size package.

whittemore Bros. & Co., 20-26 Albany St., Cambridge, Mass. The Oldest and Largest Manufacturers of Shoe Polishes in the World.

Salve to Conscience.

It was at a concert, where the removal of hats was not obligatory, still the woman with a conscience wished to be accommodating. She turned to the woman sitting beside her and

"Does my hat bother you?"

"Not in the least," said the other woman sweetly, so the woman with a conscience settled complacently back to listen to the music while persons on the back seats twisted their necks out of joint trying to see around her

Would Arrest Him Anyway. Sergeant-'Alt! Take Murphy's name for talkin' in the ranks. Corporal-W'y, sergeant, 'e weren't

Sergeant-Wasn't he? Well, cross it out an' put 'im in the guardroom for deceivin' me.-Tatler.

A man may consider himself truly famous when he has five-cent cigars and yellow dogs named after him.

The shortest words sometimes carry

the most weight.

Gured in One Day

As a rule, a few doses of Munyon's Cold Remedy will break up any cold and pre-vent pneumonia. It relieves the head, throat and lungs almost instantly. Price 25 cents at any druggist's, or sent postpaid.

If you need Medical advice write to Munyon's Doctors. They will carefully diagnose your case and give you advice by mail, absolutely free.

Address Professor Munyon, 53d and Jefferson streets, Philadelphia, Pa.

Pettits tye Salve DISEASES



Tammany

Tammany-indian war chief, saga- | and would travel hundreds of miles to more, sachem and friend of the white man-is best remembered today by the society that bears his name. But he was famous a century before Tammany Hall was built.

Historians were few and amateur romancers were many in the Pennsylvania wilderness of olden times. So for one true story of the great Tammany there are 20 fanciful legends. And oftentimes it is hard to separate fact from fancy in telling of the old sagamore's career.

Tammny was ruler of the Delaware Indians early in the seventeenth century and was leader of the Lenni-Lennape confederation of New York and Pennsylvania tribes which in those days waged eternal warfare against the fierce "Six Nations" and the sayages who lived on and around Manhattan island. He was a king, rather than a chief, and ruled his wide domain wisely. In various native dialects he is called Tamenand, Temane, Taminent and Tammany. His huge "paiace-wigwam" is reported to have stood upon the site of Princeton college.

Welcomed William Penn. When William Penn and his tellow Quakers landed in Pennsylvania, with a charter to settle that region, it was Tammany, according to most accounts, who first greeted the great Englishman and who made him and his companions welcome guests of his "nation." Tammany it was who smoothed the way for the newcomers and induced the neighboring tribes to receive them peacefully. He is said to have been a party to Penn's celebrated treaty with the natives, and to have cemented so close a friendship bewhile English-Indian wars waged constantly in nearly all the other colonies, Pennsylvania was immune from

So mighty was Tammany and so deeply revered that his tribesmen in later years were wont to bestow his name upon any person on whom they Indians looked on him as a sort of god toms.

bring him their troubies for adjustment. It is probably to some of these worshipping indians rather than to any really authentic facts that we owe the following tale of Tammany's prowess, a story that used to be told and retold at a thousand native camp-

The "Evil Spirit" (or some powerful and malicious Indian chief who became known by that name, because of his crimes) coveted the wealth and peace and easy life of Tammany's dominions, and sought to gain foothold there. Tammany knew that if the "Evil Spirit" should once establish a home in Pennsylvania the justice and kindly feeling that had been so carefully fostered among the local Indians must give place to strife and sin. So he forbade the "Spirit" to set foot in the realm. The "Spirit" insisted, and Tammany had to use force to check

Battle With "Evil Spirit."

A long and terrible battle ensued, lasting several months and dveing the green forests red. At last Tammany overcame his foe and drove him forth in utter defeat. The "Evil Spirit" fled to Manhattan Island, where the godless natives received him enthusiastically and made him their ruler, begging him to remain among them forever.

The many reports of Tammany's wisdom, of his goodness to settlers, etc., led later admirers of him, in Revolutionary times, to refer to him as "St. Tammany," and to call him "the patron saint of America." His name was placed on some calendars and his festival celebrated on May 1. From "St. Tammany" a New York potween Quakers and red men that, littical association (founded just after the inauguration of President Washington) took its name. Its first meet-ing was held May 13, 1789. In memory of its namesake's Indian rank the officers were known as "sachems." A "Tammany Society" was also founded in Philadelphia and on its outings strove to reproduce the "local color" wished to confer special honor. The of the great chief's times and cus-

Ellskwatawa

in weirdly fantastic mourning, howled the death-dirge about a great wigwam one day in 1825. In the wigwam lay a hideous, one-eyed man, whose name had long been known and hated by every white settler in the west. He was Eliskwatawa, the "Prophet," brother of the famous Tecumseh and deadly foe to the United States gov ernment.

A few days before this scene of ing his pipe when he sank to the ground, lifeless. His followers had been horror-struck. For they had deemed him immortal. His death meant the loss of their wisest, most powerful leader. They laid the body in state upon a pile of furs in the wigwam and began the death dance. When the dancing and feasting were ended the tribe marched in sad procession to the prophet's bier to carry him to his grave. As they neared the pile of furs the silent figure upon it suddenly sat up

A Weird "Miracle."

"I have been in Paradise for three days," calmly remarked the supposedly dead prophet, as his frightened tribe-tolk shrunk back in horror. have talked face to face with the Great Spirit and have brought you a message from him. Call the nation together that I may impart the tidings to all."

When the awed "nation" had assembled the prophet proceeded to deliver his "message," which included a command that the Shawnees cease from lying, stealing and drunkenness, and which in various points strengthened the prophet's authority over them. This was but one of many similar tricks by which the one-eyed genius held his people's allegiance and roused them to a frenzy of loyalty toward himself.

turous life, many of whose incidents | against the government can scarcely be explained by natural causes. As brother of the mighty Tecumseh, he won war fame and wealth. He helped Tecumseh by overawing the Indians with "miracles." Between them the brothers swaved nearly all the western tribes in 1808 the prophet secured a large tract of land where the Tippecanoe and Wabash rivers join, and he rallied to his stand ard more than a thousand braves of shrouded in mystery.

A townful of Shawnee Indians, clad | different neighboring tribes. To his followers he was more than a mere leader. He was also their "medicine man" and supernatural master. Yet. despite all this, he governed so badly that soon all but 300 of his men deserted. Nothing but Tecumseh's aid prevented the remainder of the band from scattering.

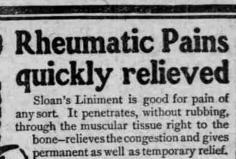
But even Tecumseh could not save his brother's land For in 1809 the noisy mourning the fifty-year-old rison, bought from the indians a huge tract of territory that included all the prophet's domains. Tecumseh sought in vain to combat this purchase. Failing, the two brothers set to work combining all the western tribes into a league to destroy the white men

The climax was reached at the battle of Tippecanoe, in November, 1811. Tecumseh had gone southward to enlist new tribes for the league in his absence the prophet was keeping the local Indians in a fever heat of warlike fury. Harrison, with 800 soldiers (mostly militia) marched to Terre Haute and thence sent a declaration to the prophet The messengers were insulted and driven back. Then Harrison advanced upon the prophet's town, camping for the night a short distance from it.

The Battle of Tippecanoe.

The prophet ordered his men to make a midnight attack. But Harrison was ready for them. All night the battle waged. The prophet himself did not fight. He sat in safety on a distant hilltop, weaving "magic" spells and chanting war-hymns. At daybreak the Indians fled in wild confusion Sixty white men and forty savages were found slain upon the field Harrison pressed on to the prophet's town, found it deserted and burned it to the ground The prophet had fled in safety, but his defeat had forever wrecked the combination of The prophet led a strange, adven-! tribes he and Tecumseh had planned

The prophet fought for the English against our country in the war of 1812, and for his services received a pension from the British government. On this he lived comfortably in Canada until 1826, surrounded by a band of his admiring tribesmen Then he came back to the United States and settled to the west of the Mississippi The date and manner of his death are



Here's Proof. A. W. LAY of Lafayette, Ala., writes:-I had rheumatism for five years. I tried doctors and several different remedies but dorfors and several different remedies but
they did not help me. I obtained a bottle
of Sloan's Liniment which did me so much
good that I would not do without it
for anything."

THOMAS L. RICE of Easton, Pa.,
writes: "I have used Sloan's Lini-

ment and find it first-class for rheu-

matic pains."
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cap caused by a fall, and to my great satisfaction I was able to resume my duties in less than three weeks after the accident,"

is an excellent remedy for sprains, bruises, sore throat, asthma. No rubbing necessary—you can apply with a brush.

At all dealers. Price, 25c., 50c. & \$1.00. Sloan's Book on Horses, Cattle, Sheep and Poultry sent free. Addre Dr. EARL S. SLOAN, BOSTON, MASS.

Quick Action. "They tell me you took a flyer in Wall street."

"Yes," replied Mr. Lambkin. "For a little while I was considerably ahead."

"How much?"

"Can't say. Before I had time to figure it up the market dropped and wiped me out."

Not If He Knew It.

"That's a nice little game you played on that girl in not showing up at the church when you were to be married to her."

"Well, it wasn't a tie game."

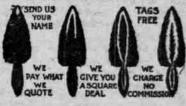
Constination causes and aggravates many serious diseases. It is thoroughly cured by Dr. Pierce's Pleasant Pellets. The favor-ite femily laxative.

The shortest words sometimes carry the most weight.

Some of us are apt to take advice

that doesn't belong to us.

WILL YOU TRAP THIS SEASON! IF 50 YOU WILL WANT OUR COMPLETE PRICE



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You Have a Sickly Youngster Try This Free

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instances, as any doctor knows, the child suffers from some intestinal trouble, usually constipation.

There is no sense in giving it a pill or a remedy containing an opiate, nor is flushing of the bowels to be always recommended. Rather give it a small dose of a mild, gentle laxative, tonic like Dr. Caldwell's Syrup Pepsin, which, by clean-

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If I could take you into my large factories at Brockton, Mass., and show you how carefully W.L. Douglas shoes are made, you would then understand why they are warranted to hold their shape, fit better and wear longer than any other make for the price CAUTION The genuine have W. L. Douglas name and price stamped on bottom

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